Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

10612903

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |  |                  |                               |                              |                    | SMALL ENTITY TYPE OR |                        |         | OTHER THAN<br>SMALL ENTITY |                        |
|---|--|--|------------------|-------------------------------|------------------------------|--------------------|----------------------|------------------------|---------|----------------------------|------------------------|
| TOTAL CLAIMS  |  |  | 10               |                               |                              |                    | RATE                 | FEE                    |         | RATE                       | FEE                    |
| FOR   |  |  | NUMBER FILED     |                               | NUMBER EXTRA                 |                    | BASIC FEE            | 375.00                 | OR      | BASIC FEE                  | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |  | / 0 minus 20=    |                               | * 0                          |                    | X\$ 9=               |                        | OR      | X\$18=                     |                        |
| INDEPENDENT CLAIMS  |  |  | / minus 3 =      |                               | * 0                          |                    | X42=                 |                        | OR      | .X84=                      |                        |
| MU  | LTIPLE DEPEN   | IDENT CLAIM PI   | RESENT           |                               |                              |                    | +140=                |                        | OR      | +280=                      |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |  |  |                  |                               |                              | column 2           | TOTAL                | 375                    | OR      | TOTAL                      |                        |
| And the second  | CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |  |                  |                               |                              |                    | SMALL                | ENTITY                 | OR      | OTHER<br>SMALL             | And the second         |
| ENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |                  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY                 | PRESENT<br>EXTRA   | RATE                 | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT   | Total  | *  | Minus            | **                            |                              | =-                 | X\$ 9=               | 3.3                    | OR      | X\$18=                     |                        |
|   | Independent  | *  | Minus            | ***                           | <u>.</u>                     | =                  | X42=                 |                        | OR      | X84=                       |                        |
| 24<br>24  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM               |  |                  |                               |                              |                    | +140=                |                        | OR      | +280=                      |                        |
|   |  |  |                  |                               |                              |                    | TOTAL                |                        | 0.0     | TOTAL<br>ADDIT: FEE        |                        |
| (Column 1) (Column 2) (Column 3)  |  |  |                  |                               |                              |                    | ADDIT. FEE           |                        |         | AUDIT, FEE                 |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |                  | HIGH<br>NUM<br>PREVI<br>PAID  | IBER<br>OUSLY                | PRESENT<br>EXTRA   | RATE                 | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
| NDW   | Total  | *  | Minus            | **                            |                              | =                  | X\$ 9=               |                        | OR      | X\$18=                     |                        |
| AME   | Independent  | *  | Minus            | ***                           | 1                            | =                  | X42=                 | š                      | ,<br>OR | X84=                       |                        |
|   | FIRST PRESE  | NTATION OF MI  | JLTIPLE DE       | PENDEN                        | T CLAIM                      |                    | +140=                |                        | OR      | +280=                      | d .                    |
|   |  |  |                  |                               |                              |                    | TOTAL<br>ADDIT, FEE  | -                      | OR      | TOTAL<br>ADDIT. FEE        |                        |
| ar<br>Tar   | (Column 1) (Column 2) (Column 3)                             |  |                  |                               |                              |                    |                      |                        |         |                            |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |                  | PREVI                         | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA   | RATE                 | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *  | Minus            | **                            |                              | = .                | X\$ 9=               |                        | OR      | X\$18=                     |                        |
|   | Independent  | *  | Minus            | ***                           |                              | =                  | X42=                 | A CONTRACTOR           | 3       | X84=                       |                        |
|   | FIRST PRESE  | ULTIPLE DE   | LTIPLE DEPENDENT |                               |                              | +140=              |                      | OR                     |         |                            |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |  |                  |                               |                              |                    |                      |                        | OR      | +280=                      |                        |
| **  | If the "Highest Nu   | imin it is less than t<br>imber Previously P<br>imber Previously P | aid For" IN TH   | IS SPACE                      | is less tha                  | an 20, enter "20." | TOTAL<br>ADDIT. FEE  |                        | OR      | TOTAL<br>ADDIT. FEE        |                        |
|   |  | nber Previously Pa   |                  |                               |                              |                    | found in the ap      | oropriate bo           | x in co | lumn 1.                    |                        |